



**AGENDA**  
for the  
**Board of Selectmen**

June 22, 2015  
Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room  
6:30PM-General Meeting

**WARRANT & MINUTES**

- Warrant to be signed
- Minutes April 28, 2015

**CORRESPONDENCE**

**NEW BUSINESS**

- Code Red Update-Police Chief to be present

**OLD BUSINESS**

- Parcel F, 172 East Main Street
- Medicinal Marijuana Dispensary Discussion – Healthy Pharms, Inc.
- Whittier Subcommittee

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**SELECTMEN'S REPORT**

- Summer schedule: July 20, August 10, August 31, September 21, 2015

**TOWN ADMINISTRATOR'S REPORT**

- Fire Chief recruitment

**APPOINTMENTS & APPROVALS**

- FY 16 Appointments

**ADJOURNMENT**

**NEXT MEETING**

Monday, July 20, 2015 at 6:30PM, 3<sup>rd</sup> floor meeting room, Town Hall